

LA 1419



State of Louisiana

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FORM 103. CANDIDATE'S SPECIAL REPORT**Candidate:** Sharon Marchman**Date filed:**
09/21/2000**Schedules**This report was electronically
filed. Go to electronically
filed reports to view.

- Contributions (Including In-Kind Contributions) [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Expenditures to Those Who Make Endorsements [normal] [spreadsheet]

CANDIDATE'S SPECIAL REPORT	
1. Qualifying Name and Address of Candidate Sharon Marchman 2606 Pargoud Blvd. Monroe, Louisiana 71201	2. Office Sought (including title of office as well as parish, city, town and/or election district) District Judge Ouachita & Morehouse Parishes Division B
3. Name and Address of Principal Campaign Committee (Applicable only if candidate has a principal campaign committee)	
4. Date of Election 10/07/2000 Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)	
5. Name of Person Preparing Report: Daytime Telephone:	
6. I DO HEREBY CERTIFY, that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This 20th day of September, 2000.	
Sharon Marchman Signature of Candidate/Chairperson	(318) 388-0100 Daytime Telephone Number
Julian B. Johnston Signature of Treasurer, if any	(318) 322-5156 Daytime Telephone Number